



# Winchester Town Advisory Board

August 27, 2024

## MINUTES

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Board Members: Dorothy Gold – Member – PRESENT April Mench – Member – PRESENT  
Judith Siegel – Member – PRESENT Cristhian Barneond – Member – PRESENT  
Christopher Hooper – Member – PRESENT

Secretary: NAME PHONE EMAIL  
County Liaison: Beatriz Martinez (702) 455-0560 beatriz.martinez@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison & Secretary, Dane Detommaso – Planner.  
The meeting was called to order at 6:02 p.m.

II. Public Comment: None

III. Approval of the August 13, 2024, Minutes

**Moved by: Gold**  
**Action: Approved**  
**Vote: 3-1**

IV. Approval of Agenda for August 27, 2024.

**Moved by: Gold**  
**Action: Approved**  
**Vote: 4-0**

V. Informational Items: **None**

VI. Planning & Zoning

1. UC-24-0382-E-J CLUB, LLC:

USE PERMIT for an office in conjunction with an existing commercial/industrial building on 1.02 acres in an IL (Industrial Light) Zone. Generally located on the west side of Sammy Davis Jr. Drive, 550 feet south of Circus Drive within Winchester. TS/mh/syp (For possible action) 09/18/24 BCC

**Moved by: Barneond**

**Action: Approve**

**Vote: 5-0**

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

**2. UC-24-0395-SAIA, GABRIEL GOMES JR. REVOCABLE LIVING TRUST & SAIA, GABRIEL GOMES JR. TRS:**

**USE PERMITS** for the following: **1)** a museum; **2)** a banquet facility; and **3)** a recreational facility in conjunction with an existing cannabis establishment within an existing office/warehouse complex on 14.0 acres in an IL (Industrial Light) Zone. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester and Paradise. TS/hw/syp (For possible action)

09/18/24 BCC

**Moved by: Barneond**

**Action: Approve**

**Vote: 5-0**

**VII.** General Business: None

**VIII.** Public Comment: None

**IX.** Next Meeting Date

**The next regular meeting will be September 10, 2024.**

**X.** Adjournment

**The meeting was adjourned at 6:18pm.**

**BOARD OF COUNTY COMMISSIONERS**

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